

HOUSE CALENDAR
SIXTY-EIGHTH GENERAL ASSEMBLY
STATE OF COLORADO
Second Regular Session

Eighth Legislative Day
Wednesday, January 18, 2012

HOUR OF CONVENING -- 9:00 a.m.

Thursday, January 19
CONSIDERATION OF RESOLUTION

[HR12-1003](#) by Representative(s) **Balmer**--Concerning an application under Article V of the United States Constitution to the Congress of the United States to call a convention for proposing an amendment to the United States Constitution to repeal the "Patient Protection and Affordable Care Act".

(Printed and placed in members' file)

COMMITTEE MEETINGS

Wednesday, January 18

7:30 a.m.

Room 0107 **Joint House Agriculture, Livestock, & Natural Resources, and Senate Agriculture, Natural Resources, & Energy**

--Presentation from the Office of the State Auditor regarding audit recommendations for the Department of Agriculture and the Department of Natural Resources

--Briefing by the Department of Agriculture pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

Upon adjournment

Room 0107 **Joint House Agriculture, Livestock, & Natural Resources, and Senate Agriculture, Natural Resources, & Energy**

--Briefing by the Department of Natural Resources pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

Upon adjournment-12:00 p.m.

Room LSB-A **Joint Budget Committee**

--Hearing for the Department of Revenue

Upon adjournment

Room 0112 **Joint House and Senate Education**

- Presentation by the Office of the State Auditor
- Briefing by the Department of Education pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25
- Briefing by the Department of Higher Education pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25
- Update from the Educational Success Task Force Pursuant to Senate Bill 11-111

Upon adjournment

Room 0111 **Local Government**

- HB 1068 McKinley--Nonprofit Cemetery Corporation Board Directors
- HB 1078 Vigil--Exempt Drinking Water Cert Designation
- Presentation from Colorado Counties, Inc. and the Colorado Municipal League

1:30-5:00 p.m.

Room LSB-A **Joint Budget Committee**

- Hearing for the Department of Law
- Consideration of Supplementals for the Departments of Public Health & Environment and Law. And Discussion of Bill Draft for Home Care Allowance

(Supplementals may not necessarily be presented in the order shown)

(Supplementals not presented today may be considered tomorrow)

1:30 p.m.

Room LSB-A **Finance**

- Fiscal Note Introductions
- HB 1028 Gerou--Continue Low-income Energy-related Assistance
- HB 1050 Wilson--Extend Nongame & Endangered Wildlife Tax Checkoff

1:30 p.m.

Room 0112 **Joint House and Senate State, Veterans, & Military Affairs**

- Presentation from the Office of the State Auditor regarding unimplemented audit recommendations for the Department of State
- Briefing by the Department of State pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

1:30 p.m.

Room 0107 **Transportation**

- Fiscal Analyst Introduction
- HB 1034 Looper--Waste Tire Processor End User Fund

Thursday, January 19

7:30 a.m.

Room 0112 **Joint House and Senate Local Government**

- Presentation by the Office of the State Auditor
- Briefing by the Department of Local Affairs pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

7:30-8:30 a.m.

JBC Hearing Room **Joint Budget Committee and Legislative Audit Committee**

--Meeting to Discuss Key Audits and Outstanding Audit Recommendations

7:45 A.m.

Room SCR 356 **Capital Development Committee**

--Consideration of CU System Revised Two-Year Projections of Cash Need (2)

--Consideration of Parks and Wildlife Negative Supplemental Request and FY 12-13 Requests

--Presentation of Quarterly Report for Dome Fund-raising Campaign

--Presentation of House Bill 12-1030 Pursuant to House Rule 50 and Senate Rule 42

Upon adjournment

JBC Hearing Room **Joint Budget Committee**

--Consideration of Supplementals for Capital Construction and Departments of Corrections, Health Care Policy and Financing, Health Care Policy and Financing (Medicaid-Mental Health programs *only*)/ Human Services (Mental Health and Alcohol and Drug Abuse Services *Divisions only*), Personnel, and Public Safety (All Divisions *except* for DCJ)

(Supplementals may not necessarily be presented in the order shown)
(Supplementals not presented today may be considered tomorrow)

Upon Adjournment

Room LSB-A **Joint House and Senate Finance**

--Presentation by the Office of the State Auditor on unimplemented audit recommendations for the Department of Treasury and the Department of Revenue

--Briefing by the Department of Treasury pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

--Briefing by the Department of Revenue pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

Upon adjournment

Room 0112 **State Veterans, & Military Affairs**

HB 1067 McCann and Court--Contribution Limits School Dist & RTD Directors

Upon adjournment

Room 0107 **Joint House and Senate Transportation**

--Oversight Hearing: Public Utilities Commission

1:30 p.m.

JBC Hearing Room **Joint Budget Committee**

Continuation of Supplemental Considerations

1:30 p.m.

Room 0112 **Economic & Business Development**

HB 1015 Holbert--Modifications DORA Sunrise Review Process

HB 1033 Swalm--Workers' Comp Admin Audit Fines

--Committee approval of budgetary recommendations for the Department of Regulatory Agencies, Department of Labor and Employment, and the Department of Personnel and Administration

1:30 p.m.

Room LSB-A **Joint House Health & Environment and Senate Health & Human Services**

--Presentation by the Auditor's Office on unimplemented audit recommendations for the Department of Human Services

--Briefing by the Department of Human Services pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

1:30 p.m.

Room 0107 **Judiciary**

--Presentation by the Office of the State Auditor

--Briefing by the Department of Public Safety pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

--Sunset Review Hearing for the Cold Case Task Force

Friday, January 20

7:45 a.m.

Old Supreme Court Chamber **Joint House Health & Environment and Senate Health & Human Services and Joint House and Senate Education**

--Joint meeting with the Governor and Early Childhood Leadership Commission (required by SB10-195)

Upon adjournment

JBC Hearing Room **Joint Budget Committee**

--Consideration of Supplementals for the Departments of Education (All Divisions), Human Services (County Administration/Office of Self-Sufficiency/Adult Assistance/Divisions of Youth Corrections/Child Welfare/Child Care *Divisions only*), and Revenue

(Supplementals may not necessarily be presented in the order shown)

(Supplementals not presented today may be considered tomorrow)

1:30 p.m.

Room SCR 354 **State Capitol Building Advisory Committee**

1:30 p.m.

Room 0107 **Joint House and Senate Judiciary**

--Briefing by the Department of Corrections pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

--Briefing by the State Board of Parole pursuant to Section 17-2-201 (3.5), C.R.S.

Monday, January 23

12:00 noon

Room 0112 **Legal Services**

--Election of Chair and Vice-Chair

HB 1001 Murray and Gardner B.--Rule Review Evaluation Of Educator Effectiveness

1:30 p.m.

Room 0107 **Agriculture, Livestock, and Natural Resources**

--Sunset Hearing for the Forest Restoration Pilot Program Technical Advisory Panel

--Vote on recommendations to the Joint Budget Committee concerning the FY 2012-13 budget requests of the Department of Agriculture and Department of Natural Resources

HB 1032 Hamner--Continue Forest Restoration Programs 5 Years

HB 1010 Baumgardner--Reissue Lost Mutual Ditch Share Cert

HB 1022 Sonnenberg--Establish Mines Water Replacement Reqmnt

1:30 p.m.

Room 0112 **Education**

--Presentation by the State Board of Land Commissioners

--Fiscal Analyst Introduction

--Committee approval of budgetary recommendations for the Colorado Department of Education and the Department of High Education

--Committee approval of strategic plan recommendations for the Colorado Department of Education and the Department of Higher Education

1:30 p.m.

Room 0111 **Local Government**

--Fiscal Analyst Introduction

--Consideration of Sunset Report for Covering All Children Advisory Committee

--Consideration of Sunset Report of Audiology and Hearing Aid Provider Licensure Program

--Committee approval of strategic plan recommendations for the Colorado Department of Local Affairs

--Committee approval of budgetary recommendations for the Colorado Department of Local Affairs

Tuesday, January 24

Upon Adjournment

Room 0112 **Joint House Economic & Business Development and Senate Economic & Business Development**

--Meeting with the Joint Budget Committee pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

Upon adjournment

Room LSB-A **Health & Environment**

--Committee approval of budgetary recommendations for the

Department of Human Services

1:30 p.m.

Room 0112 **Economic & Business Development**

--Fiscal Analyst Introduction

HB 1004 Bradford--Colorado Timber Act

1:30 p.m.

Room LSB-A **Health & Environment**

--Consideration of Sunset Report for the Colorado Commission for Individuals Who are Blind and Visually Impaired

--Consideration of Sunset Report for the Regulation of Hemodialysis Technicians

--Consideration of Sunset Report for the Board of Pharmacy

1:30 p.m.

Room 0107 **Judiciary**

--Sunset Review Hearing for Bail Bonding Agents

Wednesday, January 25

7:30 a.m.

Room 0107 **Joint House Agriculture, Livestock, & Natural Resources Committee and the Senate Agriculture, Natural Resources, & Energy Committee**

--Briefing by the Water Quality Control Commission on Nutrient Water Quality Regulations pursuant to House Joint Resolution 11-1025

8:00 a.m.

Room 0112 **Joint House and Senate State, Veterans, & Military Affairs**

--Briefing by the Department of Military and Veterans Affairs pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

Upon adjournment

Room 0107 **Joint House Agriculture, Livestock, & Natural Resources Committee and the Senate Agriculture, Natural Resources, & Energy Committee**

--Meeting with Joint Budget Committee pursuant to Joint Rule 25 (d) & Section 2-7-204, C.R.S. (SMART Government Act)

Upon adjournment

Room 0112 **Education**

HB 1043 Conti--Concurrent Enrollment For Early High School Grads

HB 1061 Kagan--The Skills For Jobs Act

HB 1081 Duran--Operations Auraria Higher Education Center

HB 1013 Fields and Holbert--Interventions For Middle School Students

HB 1072 Massey and Fields--Higher Ed Prior Learning Assessments

1:30 p.m.

Room LSB-A **Finance**

--Briefing by the Office of State Planning and Budgeting

--Briefing by the Public Employees' Retirement Association

--Committee approval on budget priority recommendations for the

Department of Treasury and the Department of Revenue
1:30 p.m.
Room 0107 **Transportation**
HB 1016 Balmer--PUC Ex Parte Communications
HB 1014 Baumgardner--Modify Late Vehicle Registration Fee
HB 1019 Vaad--Transfer Ports Of Entry To State Patrol

Thursday, January 26

8:00 a.m.
Room SCR 356 **Capital Development Committee**
--Consideration of Draft Legislation Concerning the State Treasurer's
Authority to Manage State Public Finance Transactions

Upon adjournment
Room LSB-A **Joint House and Senate Finance**
--Committee presents budget priority recommendations for the
Department of Treasury and the Department of Revenue to the Joint
Budget Committee

Upon Adjournment
Room 0112 **State, Veterans & Military Affairs**
HB 1040 Casso--Designate September 11 As State Holiday

Upon adjournment
Room 0107 **Joint House and Senate Transportation**
--Briefing by the Office of the State Auditor regarding unimplemented
audit recommendations for the Department of Transportation
--Briefing by the Department of Transportation pursuant to House Bill
10-1119 (The SMART Government Act) and Joint Rule 25

1:30 p.m.
Room LSB-A **Joint House Health & Environment and Senate Health &
Human Services**
--Meeting with the Joint Budget Committee pursuant to House Bill 10-
1119 (The SMART Government Act) and Joint Rule 25
--Update on the Status of the Waiting Lists for Services for Individuals
with Developmental Disabilities pursuant to House Bill 08-1101
--Presentation by the Behavioral Health Transformation Council
pursuant to Senate Bill 10-153

Monday, January 30

12:00 p.m.
Joint House and Senate Education
Tour Hope Online Learning Academy's Learning Center at Tubman
Hilliard - Community Room

Tuesday, January 31

Upon adjournment

Room 0107 **Joint House and Senate Judiciary**

--Meeting with the Joint Budget Committee pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

1:30 p.m.

Room 0107 **Judiciary**

HB 1036 Kerr J.--Open Records Act Clarification

HB 1053 Gardner B.--Victims' Rights Changes

Wednesday, February 1

Upon adjournment

Room 0112 **Joint House and Senate Education**

--Meeting with the Joint Budget Committee pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

1:30 p.m.

Room LSB-A **Finance**

--Committee approval on recommendations on strategic plans for the Department of Treasury and the Department of Revenue

1:30 p.m.

Room 0112 **State, Veterans & Military Affairs**

HB 1003 Fischer--Authorize Graywater Use

1:30 p.m.

Room 0107 **Transportation**

--Committee approval of budgetary recommendations for the Colorado Department of Transportation

--Committee approval of strategic plan recommendations for the Colorado Department of Transportation

Thursday, February 2

7:30 a.m.

Room 0112 **Joint House and Senate Local Government**

--Meeting with the Joint Budget Committee pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

Upon adjournment

Room 0107 **Joint House and Senate Transportation**

--Meeting with the Joint Budget Committee pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

1:30 p.m.

Room 0107 **Judiciary**

--Sunset Review Hearing for Professional Review Committees and the Committee on Anticompetitive Conduct

HB 1026 Coram--Municipal Prosecuting Attorney Peace Officers

Tuesday, February 7

1:30 p.m.

Room 0107 **Judiciary**

HB 1074 Kerr J.--Judicial Oversight Of Guardians & Conservators

Thursday, February 9

1:30 p.m.

Room 0107 **Judiciary**

HB 1064 Stephens--Firearm Possession During State Of Emergency

Wednesday, February 15

7:30 a.m.

Room 0112 **Joint House and Senate Education**

--Presentation by the State Demography Office

Wednesday, February 22

8:00 a.m.

Room 0112 **Joint House and Senate Education**

--Presentation by the Parent-Child Home Program

Wednesday, March 21

8:00 a.m.

Room 0112 **Joint House and Senate Education**

--Presentation by the Colorado School Finance Project

Individuals with disabilities needing auxiliary aids may request assistance by contacting Stephanie Smith at Legislative Council, Room 029, Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above committee meetings were posted January 17, by 4:30 p.m.

Assistant Chief Clerk
Pat Geddis