

**HOUSE CALENDAR**  
**SIXTY-NINTH GENERAL ASSEMBLY**  
**STATE OF COLORADO**  
First Regular Session

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Seventeenth Legislative Day  
Friday, January 25, 2013

HOUR OF CONVENING -- 9:00 a.m.

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**GENERAL ORDERS - SECOND READING OF BILLS**

[HB13-1063](#) by Representative(s) **Garcia**; also Senator(s) Giron--  
Concerning the issuance of a critical care endorsement to  
emergency medical service providers.

(Amendment recommended by Health, Insurance & Environment Report,  
dated January 23, 2013, and placed in member's bill file; Report also  
printed in House Journal, January 23, page 99.)

[HB13-1055](#) by Representative(s) **May**; also Senator(s) Kefalas--  
Concerning reducing inefficiency in the eligibility  
redetermination process for the Colorado works program.

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Monday, January 28

**GENERAL ORDERS - SECOND READING OF BILLS**

[HB13-1010](#) by Representative(s) **Vigil**; also Senator(s) Jones--  
Concerning the elimination of restrictions for the  
procurement of stationery supplies by boards of county  
commissioners.

[HB13-1008](#) by Representative(s) **Ryden**; also Senator(s) Todd--  
Concerning the extension of the veterans' preference in  
state hiring to the spouse of a veteran if the veteran is  
unable to work due to a military service-connected  
disability.

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## CONSIDERATION OF RESOLUTION

[HJR13-1006](#) by Representative(s) **Ryden** and **Nordberg**; also Senator(s) Todd and Cadman--Concerning recognition of Military, Veterans, and MIA/POW Appreciation Day.

(Printed and places in members' file)

[HJR13-1007](#) by Representative(s) **Fischer**; also Senator(s) Schwartz--Concerning approval of water project revolving fund eligibility lists administered by the Colorado water resources and power development authority.

(Printed and places in members' file)

[HJR13-1008](#) by Representative(s) **Garcia** and **Navarro**, Vigil; also Senator(s) Giron and Crowder--Concerning the U.S.S. Pueblo.

(Printed and places in members' file)

[HJR13-1009](#) by Representative(s) **Coram**; also Senator(s) Roberts--Concerning the designation of the Leopard Creek bridge in Placerville as the "Pfc. Paul L. Haining Memorial Bridge".

(Printed and places in members' file)

[HJR13-1010](#) by Representative(s) **Exum** and **Murray**; also Senator(s) Todd and Crowder, Hill--Concerning recognizing the 60th anniversary of the armistice marking the end of the Korean War.

(Printed and places in members' file)

[HJR13-1011](#) by Representative(s) **Melton** and **Landgraf**; also Senator(s) Heath and Balmer--Concerning recognition of military personnel from Colorado who have served in Operation New Dawn and Operation Enduring Freedom and in the Global War on Terrorism, and honoring those who have died while serving their country in Iraq, Afghanistan, and elsewhere around the world.

(Printed and places in members' file)

[HJR13-1012](#)

by Representative(s) **Ryden** and **Gardner**, Fields;  
also Senator(s) Crowder, Todd, Carroll--  
Concerning the designation of National Guard and  
Reserve retirees as veterans.

(Printed and places in members' file)

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**COMMITTEE MEETINGS**

**Friday, January 25**

Upon Adjournment

Room LSB-A **Finance**

[SB13-036](#) Gerou--Repeal The Annual Revenue Resolution

**Monday, January 28**

1:30 p.m.

Room 0107 **Agriculture, Livestock, and Natural Resources**

--Consideration of recommendations concerning the budgets of  
the Department of Agriculture and the Department of Natural  
Resources, pursuant to the SMART Government Act

--Consideration of recommendations concerning the strategic  
plans of the Department of Agriculture and the Department of  
Natural Resources, pursuant to the SMART Government Act

[HB13-1044](#) Fischer--Authorize Graywater Use

[HB13-1034](#) Sonnenberg--Update Wholesale Farm Product  
Commodity Marketing

[HJR13-1004](#) Sonnenberg--Oppose Forest Service Water Permit  
Reqmnt

[HB13-1013](#) Sonnenberg--Protect Water Right Ownership  
Rights

1:30 p.m.

Room 0112 **Education**

[HB13-1005](#) Fields and Buckner--Basic Ed & Career & Tech Ed  
Pilot Program

[HB13-1006](#) Moreno and Exum Sr.--K-12 Breakfast After The  
Bell Nutrition Program

[HB13-1023](#) Murray and Fields--Academic Acceleration School  
District Policy

[HB13-1073](#) Landgraf--Portability Of Nonprobationary Teacher  
Status

[HB13-1056](#) Wilson--Advanced Placement Incentives Pilot  
Program

1:30 p.m.

Room LSB-A **Joint House and Senate State, Veterans, and Military Affairs**

- Meeting with the Joint Budget Committee pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25
- Briefing by the Office of the State Auditor on unimplemented audit recommendations

Upon Adjournment of Joint State, Veterans, and Military Affairs

Room LSB-A **State, Veterans, and Military Affairs**

[HB13-1032](#) Joshi--Offenses Against Unborn Children

Upon Adjournment of Joint State Veterans, and Military Affairs

Room JBC Hearing Room **Joint Budget Committee**

- Review Bill Drafts for Proposed Legislation

## **Tuesday, January 29**

7:00 a.m.

Room LSB B **Legislative Audit Committee**

- Colorado Energy Office
- Governor's Office
- Performance Audit, December 2012

8:30 a.m.

- General Business

8:00 a.m.

Room SCR 356 **Capital Development Committee**

- Consideration of Senate Bill 13-028, Pursuant to Senate Rule 42a
- Consideration of Senate Bill 13-040, Pursuant to Senate Rule 42a
- Presentation of Draft Committee Legislation Concerning Grants for Domestic Wastewater Treatment Plants
- Update about Colorado Financial Reporting System (COFRS) Modernization Project

Upon Adjournment

Room LSB-A **Joint House Business, Labor & Economic and Workforce Development and Senate Business, Labor, & Technology**

- Presentation from the Office of the State Auditor regarding unimplemented audit recommendations for the Department of Regulatory Agencies, the Department of Labor and Employment, and the Department of Personnel and Administration.

Upon Adjournment

Room 0107 **Health, Insurance & Environment**

- [HB13-1074](#) Kraft-Tharp--CDPHE Primary Care Office
- JR 25 Briefing by the Division of Insurance
- JR 25 Briefing by the Division of Professions and Occupations relating to health care providers

Upon Adjournment

Room 0112 **Joint House and Senate Judiciary**

--Meeting with the Joint Budget Committee pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25  
--Briefing by the Office of the State Auditor on unimplemented audit recommendations

1:30 p.m.

Room LSB-A **Business, Labor, Economic, & Workforce Development**

[HB13-1002](#) Tyler--Small Business Development Centers Appropriations  
[HB13-1003](#) Lee and Garcia--Economic Gardening Pilot Project Office Econ Dev

1:30 p.m.

Room 0112 **Judiciary**

[HB13-1014](#) Levy--Relocating Newspaper Theft  
[HB13-1053](#) Lawrence--Repeal District Court Clerk Bonds

1:30 p.m.

Room 0107 **Public Health Care & Human Services**

[HB13-1084](#) DelGrosso--Child Care License Status When New FEIN Is Issued  
[HB13-1065](#) Stephens--Federal Professionals Mental Health Authority  
[HB13-1087](#) May--Membership Human Services Allocation Committees  
[HB13-1117](#) Hamner--Alignment Of Child Development Programs

**Wednesday, January 30**

7:30 a.m.

Room 0107 **Joint House Agriculture, Livestock, & Natural Resources and Senate Agriculture, Natural Resources, & Energy**

--Joint Budget Committee: FY 2013-14 budget requests for the Department of Agriculture, Department of Natural Resources, and Colorado Energy Office

7:45 a.m.

Room 0112 **Joint House and Senate Education**

--Joint Education Committee Discussion: Discuss Budget and Strategic Plan Recommendations for Colorado Department of Higher Education and Colorado Department of Education

8:30 a.m.

Room 0107 **Joint House Transportation and Energy Committee and Senate Agriculture, Natural Resources, and Energy Committee and House Agriculture, Livestock, and Natural Resources Committee**

--Colorado Energy Office: SMART Act and Joint Rule 25 Briefing

Upon Adjournment

Room 0107 **Joint House Agriculture, Livestock, & Natural Resources and Senate Agriculture, Natural Resources, & Energy**

--Department of Natural Resources: SMART Act and Joint Rule 25 Briefing continued

Upon Adjournment

Room 0112 **Joint House and Senate Education**

--Education Committees and Joint Budget Committee Review of Colorado School of Mines Finalized Performance Contract

--Present Budget Recommendations for Colorado Department of Higher Education and Colorado Department of Education to the Joint Budget Committee

--Educational Success Task Force Presentation: Update on Work of Task Force

Upon Adjournment of Joint Education Committees

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Figure Setting for Common Policies (Personal Services Calculations/Salary Survey/ Performance Based Pay/ Health Life Dental/ Indirect Costs), Community Providers, and Consideration of Supplemental for Human Services (Division of Youth Corrections)

(PLEASE NOTE: Figure Setting Considerations May Not Necessarily be Presented in the Order Shown. Figure Setting Considerations Not Presented Today May be Considered Tomorrow)

Upon Adjournment

Room LSB-A **State, Veterans, and Military Affairs**

[HB13-1100](#) Szabo--Ballot Title Standard

[HB13-1079](#) Tyler--Creation Of The Joint Technology Committee

[HB13-1050](#) Saine--SOS Cancellation Of Noncitizen Voter Regis Records

1:30 p.m.

Room LSB-A **Finance**

[HB13-1040](#) Priola--PERA Highest Average Salary

[HB13-1144](#) Kagan--Eliminate Cigarette Sales & Use Tax Exemption

[HB13-1113](#) Court--Alternate Prop Tax Protest & Appeal Procedure

[HB13-1145](#) Court--Admin Of Senior & Veterans Property Tax Exemptions

1:30 p.m.

Room 0107 **Local Government**

[HB13-1037](#) Salazar--Cost Of Providing Public Records Under CORA

[HB13-1041](#) Pettersen--Procedures For Transmission Of Records Under CORA

[HB13-1049](#) Scott--Public Trustee In Counties Of First & Second Class

1:30 p.m.

Room 0112 **Transportation & Energy**

[HB13-1071](#) Holbert--Register Collector's Motor Vehicles  
--Committee approval of Budgetary Recommendations for the Department of Transportation

--Committee approval of Strategic Plan Recommendations for the Department of Transportation

**Thursday, January 31**

Upon Adjournment

Room LSB-A **Finance**

[HB13-1120](#) Dore--Eliminate Conservation Easement Disputed For Taxes

Upon Adjournment

Room 0107 **Local Government**

[HB13-1051](#) Pabon--Public Trustee For City And County Of Denver

[HB13-1064](#) Dore--Publish Local Government Legal Notices On-line

[HB13-1072](#) Swalm--Public Trustees Crime Insurance Coverage

[HB13-1086](#) Wilson--Preparation Of Record County Court Appeals

Upon Adjournment

Room 0112 **Joint House Transportation & Energy and Senate Transportation**

--Meeting with the Joint Budget Committee Pursuant to the SMART Government Act

--Presentation by the Regional Transportation District and the Public Highway Authorities

1:30 p.m.

Room LSB-A **Business, Labor, Economic, & Workforce Development**

[HB13-1004](#) Duran and Melton--Colorado Careers Act Of 2013

[HB13-1123](#) Exum--Waive Confidentiality Unemployment Benefits

1:30 p.m.

Room Old Supreme Court Chambers **Health, Insurance & Environment**

[HB13-1015](#) Kraft-Tharp--Disclose Mental Health Claims All-payer Database

[HB13-1018](#) Coram--Beneficial Use Produced Water Dust Suppression

[HB13-1033](#) Humphrey--Abortion Ban

1:30 p.m.

Room 0112 **Judiciary**

[HB13-1031](#) Gerou--All-hazards Resource Mobilization & Reimbursement

[HB13-1060](#) McLachlan--Raise Maximum Municipal Court Fine (for action only)

[HB13-1076](#) McLachlan--No POST Certification For CBI Director

### Friday, February 1

8:00 a.m.

Room LSB-A **Appropriations**

[HB13-1001](#) Young and Gerou--Advanced Industries Acceleration Act

[HB13-1009](#) DelGrosso--Refund Deadline For Overpaid Sales & Use Tax

[HB13-1027](#) Conti--PUC Director Report To GA On Rate Cases

[HB13-1035](#) Hamner--Add One Judge To 5th And 9th Judicial Districts

[HB13-1039](#) Court--Moneys Credited To Legislative Dept Cash Fund

12:00 p.m.

Room SCR 353 **Committee on Legal Services**

[SB13-079](#) Gardner--Rule Review Bill

--Approval of OLLS Budget for FY 2013-14

### Monday, February 4

1:30 p.m.

Room 0107 **Agriculture, Livestock, and Natural Resources**

[HB13-1125](#) Sonnenberg--Impound Livestock Veterinarian Determination

[HB13-1130](#) Sonnenberg and Fischer--Reapprove Interruptible Water Supply Agreements

1:30 p.m.

Room 0112 **Education**

--Office of the State Auditor Presentation: Report on Unimplemented Audit Recommendations

[HB13-1021](#) Fields--Improving School Attendance

[HB13-1089](#) Humphrey--Academic Freedom Acts

[HB13-1095](#) Stephens--Home School Students Participation In Activities

1:30 p.m.

Room LSB-A **State, Veterans, and Military Affairs**

[HB13-1067](#) Murray and Labuda--Cancel Primary Major Pol Party No Contested Races

[HB13-1099](#) Wright--Public Administrators Accountability Act

[HB13-1066](#) Priola--Preservation Of Religious Freedom

[HB13-1048](#) Everett--Deadly Force Against Intruder At A Business

**Tuesday, February 5**

Upon Adjournment

Room LSB-A **Business, Labor, Economic, & Workforce Development**

[HB13-1025](#) Swalm--Deductible Workers' Compensation Insurance

[HB13-1124](#) Pabon and Stephens--Reduce Unempl Ins Overpayments

Upon Adjournment

Room 0107 **Health, Insurance & Environment**

[HB13-1078](#) Joshi--Repeal Colorado Health Benefit Exchange

[HB13-1088](#) Fields--Office Of Health Equity CDPHE

Upon Adjournment

Room 0112 **Judiciary**

[HB13-1077](#) Salazar--Illegal Traffic Stops License Revocation Hearings

1:30 p.m.

Room LSB-A **Business, Labor, Economic, & Workforce Development**

[HB13-1054](#) Melton and Exum Sr.--Lessen Unempl Ins Benefit Reduction Retirement

[HB13-1062](#) Ginal--Regulation Public Insurance Adjusters

1:30 p.m.

Room 0112 **Judiciary**

[HB13-1085](#) Buck--Change Possession Of Weapons By Previous Offender

**Wednesday, February 6**

7:45 a.m.

Room 0112 **Joint House and Senate Education**

- Colorado Department of Education Presentation: School Finance
- Colorado School Finance Project Presentation: School Finance

8:30 a.m.

Room 0107 **Joint House Agriculture, Livestock, & Natural Resources and Senate Agriculture, Natural Resources, & Energy**

- State Auditor's Office: Report on unimplemented audit report recommendations concerning the Department of Agriculture and Department of Natural Resources

Upon Adjournment

Room 0112 **Joint House and Senate Education**

- Joint Education Committee Discussion: School Finance

Upon Adjournment

Room LSB-A **State, Veterans, and Military Affairs**

- [HB13-1019](#) Szabo--Regulatory Reform Act
- [HB13-1075](#) Coram--Legislative Review Of Executive Branch Rules
- [HB13-1135](#) Singer--Voter Preregistration At Age 16

1:30 p.m.

Room LSB-A **Finance**

- [HB13-1080](#) Holbert--Aircraft Manufacturer Employee Income Tax Credit
- [HB13-1094](#) Dore--Tax Credit For School-related Expenditures
- [HB13-1116](#) Priola--Allocation Of Sales & Use Tax Revenues To HUTF
- [HB13-1042](#) Kagan--State Income Tax Deduction Disallowed By IRC 280E

1:30 p.m.

Room 0107 **Local Government**

- [HB13-1093](#) Lawrence--Bidding For Local Government Procurement Contracts
- [HB13-1108](#) Sonnenberg--Mun Annexation & Fire Protection Districts
- [HB13-1133](#) Gardner--Plumbing And Electrical Inspections Schools
- [HB13-1141](#) Fields--Transfer Of Coroners Standards & Training Board

1:30 p.m.

Room 0112 **Transportation & Energy**

- [HB13-1030](#) Priola--Transportation Commission Members
- [HB13-1083](#) Ginal--Motorcycle Operator Safety Training Program
- [HB13-1132](#) Mitsch Bush and Scott--Highway Vehicle Weight Limits

**Thursday, February 7**

Upon Adjournment

Room 0107 **Local Government**

- [HB13-1118](#) Rosenthal--Issuing IDs To Retired Peace Officers
- [HB13-1137](#) Landgraf--Lot Restrictions For BOCC Auth Over Weed Removal

Upon Adjournment

Room 0112 **Transportation & Energy**

- [HB13-1128](#) Saine--Exclude Clean Counties From Enhanced Emission Area

1:30 p.m.

Room 0107 **Health, Insurance & Environment**

- [HB13-1104](#) Kraft-Tharp--Mental Hlth Profl Oral Disclosure Peer Assist
- [HB13-1081](#) Duran--Comprehensive Human Sexuality K-12 Education
- [HB13-1115](#) McCann--CoverColorado Repeal

1:30 p.m.

Room 0112 **Judiciary**

- [HB13-1020](#) McNulty--Testing Evidence Of Sexual Assault
- [HB13-1109](#) Buck--Apply Protection Orders To Parolees
- [HB13-1043](#) Foote--Modify Definition Of Deadly Weapon

**Monday, February 11**

1:30 p.m.

Room 0107 **Agriculture, Livestock, and Natural Resources**

- [HB13-1096](#) Coram--Waste Tire Recycling Agricultural & Beneficial Use

1:30 p.m.

Room LSB-A **State, Veterans, and Military Affairs**

- [HB13-1122](#) Scott--Incentive Well Sev Tax Holiday & Higher Ed Funding

**Tuesday, February 12**

7:00 a.m.

Room LSB B **Legislative Audit Committee**

Upon Adjournment

Room 0107 **Health, Insurance & Environment**

--Briefing by the Office of the State Auditor on unimplemented audit recommendations

[HB13-1121](#) Schafer and Murray--Pharmacist Substitute Biosimilar Products

1:30 p.m.

Room Old Supreme Court Chambers **Judiciary**

[HB13-1114](#) Waller and Fields--Inferences For Marijuana And Driving Offenses

### Wednesday, February 13

7:45 a.m.

Room 0112 **Joint House and Senate Education**

--Great Education Colorado Presentation: Year of the Student

--School Finance Partnership Presentation: Program Overview

Upon Adjournment

Room LSB-A **State, Veterans, and Military Affairs**

[HB13-1127](#) McNulty--Defendant Burden Not Guilty Reason Of Insanity

[HB13-1149](#) Szabo--Jessica's Law Mandatory Sentence

[HB13-1045](#) Wright--Prohibit State Aid To NDAA Investigations

### Thursday, February 14

1:30 p.m.

Room LSB-A **Business, Labor, Economic, & Workforce Development**

[HB13-1138](#) Lee--Authorize Benefit Corporations

1:30 p.m.

Room 0107 **Health, Insurance & Environment**

[HB13-1111](#) Ginal--Regulate Naturopathic Doctors

### Tuesday, February 19

Upon Adjournment

Room LSB-A **Business, Labor, Economic, & Workforce Development**

[HB13-1134](#) Ryden--HOA Information Resource Ctr Annual Registration

Upon Adjournment

Room 0107 **Health, Insurance & Environment**

--Presentation by the Colorado Behavioral Healthcare Council

1:30 p.m.

Room 0112 **Judiciary**

[HB13-1148](#) Foote--Aggravating Sentence Enhancement Provisions

**Wednesday, February 20**

7:45 a.m.

Room 0112 **Joint House and Senate Education**

--Colorado Department of Education Presentation: Educator Effectiveness

--Colorado Department of Education Presentation: Teacher Licensure

**Thursday, February 21**

1:30 p.m.

Room LSB-A **Business, Labor, Economic, & Workforce Development**

[HB13-1090](#) Fischer--Construction Contractor Subcontractor Prompt Pay

**Tuesday, February 26**

7:00 a.m.

Room LSB B **Legislative Audit Committee**

Upon Adjournment

Room 0107 **Health, Insurance & Environment**

--Presentation by Colorado Access

**Wednesday, February 27**

7:45 a.m.

Room 0112 **Joint House and Senate Education**

--School Safety Resource Center: Program Overview

--Colorado Congress of Foreign Language Teachers: Program Overview

**Thursday, February 28**

Upon Adjournment

Room 0112 **Joint House Transportation & Energy and Senate Transportation**

--Office of the State Auditor Presentation: Report on Unimplemented Audit Recommendations

--Presentation by the Department of Transportation on the 1-70 Mountain Corridor-

**Wednesday, March 6**

7:45 a.m.

Room 0112 **Joint House and Senate Education**

--Higher Education Outreach/College in Colorado Presentation: Program Overview

--Colorado Community College System Presentation: Overview

Upon Adjournment

Room **Joint House and Senate Education**

--Joint Education Committee to tour History Colorado Museum

**Tuesday, March 12**

7:00 a.m.

Room LSB B **Legislative Audit Committee**

**Wednesday, March 13**

7:45 a.m.

Room 0112 **Joint House and Senate Education**

--Colorado Department of Education Presentation: Achievement Gap

--Donnell-Kay Foundation and Colorado League of Charter Schools Presentation: Alternative Education Campuses in Colorado

**Wednesday, March 20**

7:45 a.m.

Room 0112 **Joint House and Senate Education**

--Education Commission of the States Presentation: Civics

--Colorado Department of Education Presentation: Parental Involvement in K-12 Education

**Tuesday, March 26**

7:00 a.m.

Room LSB B **Legislative Audit Committee**

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Stephanie Smith at Legislative Council, Room 029, Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above committee meetings were posted January 24, by 4:30 p.m.

Assistant Chief Clerk  
Pat Geddis