

**HOUSE CALENDAR**  
SIXTY-NINTH GENERAL ASSEMBLY  
**STATE OF COLORADO**  
First Regular Session

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Eighth Legislative Day  
Wednesday, January 16, 2013

HOUR OF CONVENING -- 9:00 a.m.

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**GENERAL ORDERS - SECOND READING OF BILL**

[HB13-1057](#) by Representative(s) **Mitsch Bush**, Pabon; also Senator(s) Nicholson--Concerning the retention of the avalanche information center within the department of natural resources.

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**COMMITTEE MEETINGS**

**Wednesday, January 16**

7:30 a.m.

Room 0112 **Joint House and Senate Education, House Agriculture, Livestock, and Natural Resources and Senate Agriculture, Natural Resources, and Energy**

--State Board of Land Commissioners: Joint Rule 25 Briefing

7:50 a.m.

Room 0107 **Joint House Agriculture, Livestock, and Natural Resources and Senate Agriculture, Natural Resources, and Energy**

--State Auditor's Office Presentation: Audit Report on Implementation of the SMART Act by the Department of Agriculture -

--Colorado Department of Agriculture: SMART Act and Joint Rule 25 Briefing-

8:15 a.m.

Room 0112 **Joint House and Senate Education**

--Building Excellent Schools Today (BEST) Presentation: Program Overview

Upon Adjournment

Room LSB-A **State, Veterans, and Military Affairs**

[HB13-1026](#) Fischer--WICHE Equipment & Renovation Fee  
Approp Reqmnt

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Supplementals for the Departments of Human Services (County Administration, Office of Self-Sufficiency, and Adult Assistance Programs, Child Welfare, Child Care), the Judicial Branch, Health Care Policy and Financing (All Divisions except Mental Health), and Corrections.

(PLEASE NOTE: Supplementals may not necessarily be presented in the order shown. Supplementals not presented today may be considered tomorrow.)

Upon Adjournment

Room 0112 **Joint House and Senate Education**

--State Auditor's Office Presentation: Audit Report of the SMART Act

--Colorado Department of Higher Education: SMART Act and Joint Rule 25 Briefing

--Colorado Department of Education: SMART Act and Joint Rule 25 Briefing

Upon Adjournment

Room 0107 **Joint House Agriculture, Livestock, and Natural Resources and Senate Agriculture, Natural Resources, and Energy**

--Colorado Department of Agriculture: SMART Act and Joint Rule 25 hearing, continued, if necessary-

1:30 p.m.

Room LSB-A **Finance**

[HB13-1009](#) DelGrosso--Refund Deadline For Overpaid Sales & Use Tax

[HB13-1039](#) Court--Moneys Credited To Legislative Dept CashFund

1:30 p.m.

Room 0112 **Transportation & Energy**

--Fiscal Analyst Introduction

[HB13-1027](#) Conti--PUC Director Report To GA On Rate Cases

[HB13-1028](#) Scott, Priola--Vehicle Special License Plate Limit

1:30 p.m.

Room JBC Hearing Room **Joint Budget Committee**

--Continuation of Supplemental Considerations as needed.

(PLEASE NOTE: Supplementals may not necessarily be presented in the order shown. Supplementals not presented today may be considered tomorrow.)

**Thursday, January 17**

7:30 a.m.

Room Old Supreme Court Chambers **Joint House Health, Insurance, & Environment, and House Public Health Care and Human Services and House and Senate Education, Senate Health and Human Services**

--Meeting with the Governor, Lieutenant Governor, and the Early Childhood Leadership Commission

Upon Adjournment

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Supplementals for the Departments of Revenue, Military & Veterans Affairs, Office of the Governor, Public Safety (All Division except DCJ), Personnel, and Consideration of Proposed Legislation for Colorado Financial Reporting System.

(PLEASE NOTE: Supplementals may not necessarily be presented in the order shown. Supplementals not presented today may be considered tomorrow.)

Upon Adjournment

Room LSB-A **Joint House and Senate Finance**

--Office of the State Auditor SMART Act Audit Briefing  
--Department of Treasury SMART Act and Joint Rule 25 Briefing  
--Department of Revenue SMART Act and Joint Rule 25 Briefing

Upon Adjournment

Room 0107 **Joint House Local Government Committee and Senate Local Government**

--State Auditor's Office: Implementation of the SMART Act by the Department of Local Affairs  
--Department of Local Affairs: SMART Act and Joint Rule 25 briefing  
--Overview of Local Governments in Colorado: Special District Association, Colorado Counties Inc., and Colorado Municipal League

Upon Adjournment

Room 0112 **Joint House and Senate Transportation & Energy**

-- Briefing by the Public Utilities Commission pursuant to Joint Rule 25  
--Presentation by the Colorado Department of Public Health and Environment on the Automobile Inspection and Readjustment (AIR) Program

1:30 p.m.

Room LSB-A **Business, Labor, Economic, & Workforce Development**

--Introduction of the Fiscal Analysts whose subject matter expertise is business affairs.

--Presentation on the state business climate by members of the business community

--Consideration and vote on recommendations to the Joint Budget Committee concerning the Department of Regulatory Agencies, the Department of Labor and Employment, and the Department of Personnel and Administration pursuant to the SMART Government Act

[HB13-1001](#) Young, Gerou--Advanced Industries Acceleration Act

1:30 p.m.

Room 0112 **Judiciary**

--Introduction of primary fiscal analysts for the committee

[HB13-1029](#) Levy, Gardner --Define "Must" "Shall" In Colorado Revised Statutes

[HB13-1035](#) Hamner--Add One Judge To 5th And 9th Judicial Districts

[HB13-1070](#) Murray--Enactment Of 2012 CRS

[HB13-1060](#) McLachlan--Raise Maximum Municipal Court Fine

1:30 p.m.

Room JBC Hearing Room **Joint Budget Committee**

--Continuation of Supplemental Considerations as needed.

(PLEASE NOTE: Supplementals may not necessarily be presented in the order shown. Supplementals not presented today may be considered tomorrow.)

1:30 p.m.

Room Old Supreme Court Chambers **Joint House Health, Insurance, and Environment, and House Public Health Care and Human Services and Senate Health and Human Services**

--Presentation by the Behavioral Health Transformation Council

--Presentation of the report concerning Coordinated Behavioral Health Crisis Response

--SMART Act/JR 25 Briefing by the Department of Human Services

**Friday, January 18**

7:30 a.m.

Room 0107 **Joint House and Senate Judiciary**

--Panel presentation on the criminal justice system

12:30 p.m.

Room 0112 **Joint House and Senate Judiciary**

--Briefing by the State Board of Parole pursuant to Section 17-2-201 (3.5), C.R.S.

--Briefing by the Department of Corrections pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

--Briefing by the Office of the State Public Defender pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

1:30 p.m.

Room SCR 354 **Capitol Building Advisory Committee**

2:00 p.m.

Room JBC Hearing Room **Joint Budget Committee**

--Consideration of Supplementals for the Departments of Human Services (Services for People with Disabilities only), Human Services (Youth Corrections only), Education, and Capital Construction.

(PLEASE NOTE: Supplementals may not necessarily be presented in the order shown. Supplementals not presented today may be considered tomorrow.)

**Tuesday, January 22**

8:00 a.m.

Room SCR 356 **Capital Development Committee**

--Consideration of Colorado Parks and Wildlife Real Property Transactions

--Consideration of Draft Legislation Concerning Water Quality Improvements Grant Program

Upon Adjournment

Room 0107 **Health, Insurance & Environment**

[HB13-1063](#) Garcia--Emer Service Providers Critical Care Endorsement

--Discuss and vote on recommendations for the Joint Budget Committee regarding priorities for the Department of Public Health and Environment, Department of Health Care Policy and Financing, and Department of Human Services

--Discuss and vote on recommendations for the Department of Public Health and Environment, Department of Health Care Policy and Financing, and Department of Human Services regarding their strategic plans

Upon Adjournment

Room LSB-A **Joint House Business, Labor & Economic and Workforce Development and Senate Business, Labor, & Technology**

--Meeting with the Joint Budget Committee on budget recommendations for the Department of Regulatory Agencies, the Department of Labor and Employment, and the Department of Personnel and Administration pursuant to House Bill 10-1119 (The SMART Government Act)

Upon Adjournment

Room 0112 **Joint House and Senate Judiciary**

--Briefing by the Department of Public Safety pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

1:30 p.m.

Room LSB-A **Business, Labor, Economic, & Workforce Development**

[HB13-1069](#) Navarro--Small Business Fiscal Impact Statements

1:30 p.m.

Room 0107 **Public Health Care & Human Services**

--Briefing on Child Welfare by the Department of Human Services

--Introduction of Fiscal Note Analysts

[HB13-1055](#) May--Colorado Works Redetermination Of Eligibility

--Committee Approval of Budgetary Recommendations for the Departments of Public Health and Environment, Human Services, and Health Care Policy and Financing

--Committee Approval of Strategic Plan Recommendations for the Department of Public Health and Environment, Human Services, and Health Care Policy and Financing

### **Wednesday, January 23**

7:30 a.m.

Room 0107 **Joint House Agriculture, Livestock, and Natural Resources and Senate Agriculture, Natural Resources, and Energy**

--State Auditor's Office: Implementation of the SMART Act by the Department of Natural Resources-

--Department of Natural Resources: SMART Act and Joint Rule 25 Briefing

7:45 a.m.

Room 0112 **Joint House and Senate Education**

--Colorado Department of Education Presentation: Early Childhood Education, Preschool, and Full-day Kindergarten

--Legislative Council Staff Presentation: Report on the State Education Fund

Upon Adjournment

Room 0112 **Education**

--Committee Discussion: Vote on Budget Recommendations for Colorado Department of Higher Education and Colorado Department of Education

--Committee Discussion: Vote on Strategic Plan Recommendations for Colorado Department of Higher Education and Colorado Department of Education

Upon Adjournment

Room LSB-A **State, Veterans, and Military Affairs**

[HB13-1067](#) Murray, Labuda--Cancel Primary Major Pol Party No Contested Races

Upon Adjournment

Room 0107 **Joint House Agriculture, Livestock, and Natural Resources and Senate Agriculture, Natural Resources, and Energy**

--Department of Natural Resources: SMART Act and Joint Rule 25 Briefing continued

1:30 p.m.

Room LSB-A **Finance**

--Office of the State Auditor Unimplemented Audit Recommendations

[HB13-1012](#) Gerou, Levy--Extend Wildfire Mitigation Financial Incentives

[HB13-1040](#) Priola--PERA Highest Average Salary

1:30 p.m.

Room 0107 **Local Government**

--Introduction from fiscal notes staff and preparation of fiscal notes

--Consideration of recommendations to the Joint Budget Committee concerning the Department of Local Affairs strategic plan and FY 2013-14 budget request

[HB13-1010](#) Vigil--Procurement Of Stationery Supplies By Counties

[HB13-1036](#) Singer--Authority Of Local Improvement District

1:30 p.m.

Room 0112 **Transportation & Energy**

[HB13-1011](#) Young, Hamner--Repeal Fee Veteran's Identifier Driver's License

**Thursday, January 24**

Upon Adjournment

Room LSB-A **Joint House and Senate Finance**

--Joint Budget Committee Presentation of Budget Recommendations

--Governor's Office of State Planning and Budgeting Joint Rule 25 Presentation

--Public Employees' Retirement Association Joint Rule 25 Presentation

Upon Adjournment

Room 0107 **Joint House Local Government Committee and Senate Local Government**

--Joint Budget Committee: FY 2013-14 budget request for the Department of Local Affairs-

--State Auditor's Office: Report on unimplemented audit report recommendations concerning the Department of Local Affairs-

Upon Adjournment

Room 0112 **Joint House and Senate Transportation & Energy**

--Presentation from the Office of the State Auditor regarding 2012 SMART Government Act performance audit

--Briefing by the Department of Transportation pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25

1:30 p.m.

Room LSB-A **Business, Labor, Economic, & Workforce Development**

[HB13-1004](#) Duran, Melton--Colorado Careers Act Of 2013

[HB13-1061](#) Moreno--Responsible Medical Marijuana Vendor Standards

1:30 p.m.

Room Old Supreme Court Chambers **Joint House Health, Insurance, and Environment, and House Public Health Care and Human Services and Senate Health and Human Services**

--Meeting with the Joint Budget Committee pursuant to the SMART Government Act

--Update on the Status of the Waiting List for Services for Individuals with Developmental Disabilities

--Presentation of the annual report of the Colorado Health Benefit Exchange

## Monday, January 28

1:30 p.m.

### Room 0107 **Agriculture, Livestock, & Natural Resources**

--Consideration of budgetary and strategic plan recommendations to the JBC concerning the Department of Agriculture and the Department of Natural Resources pursuant to the SMART Act  
[HB13-1044](#) Fischer--Authorize Graywater Use  
[HB13-1034](#) Sonnenberg--Update Wholesale Farm Product Commodity Marketing  
[HJR13-1004](#) Sonnenberg--Oppose Forest Service Water Permit Reqmnt  
[HB13-1013](#) Sonnenberg--Protect Water Right Ownership Rights

1:30 p.m.

### Room 0112 **Education**

[HB13-1005](#) Fields, Buckner--Basic Ed & Career & Tech Ed Pilot Program  
[HB13-1006](#) Moreno, Exum Sr.--K-12 Breakfast After The Bell Nutrition Program  
[HB13-1023](#) Murray, Fields--Academic Acceleration School District Policy  
[HB13-1047](#) Schafer --Extracurricular Participation Across Sch Districts  
[HB13-1073](#) Landgraf--Portability Of Nonprobationary Teacher Status

1:30 p.m.

### Room LSB-A **Joint House and Senate State, Veterans, and Military Affairs**

--Meeting with the Joint Budget Committee pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25  
--Briefing by the Office of the State Auditor on unimplemented audit recommendations

## Tuesday, January 29

Upon Adjournment

### Room 0107 **Health, Insurance & Environment**

[HB13-1074](#) Kraft-Tharp--CDPHE Primary Care Office  
--Colorado Behavioral Healthcare Council presentation  
--Colorado Access presentation

Upon Adjournment

### Room LSB-A **Joint House Business, Labor & Economic and Workforce Development and Senate Business, Labor, & Technology**

--Presentation from the Office of the State Auditor regarding unimplemented audit recommendations for the Department of Regulatory Agencies, the Department of Labor and Employment, and the Department of Personnel and Administration.

Upon Adjournment

Room 0112 **Joint House and Senate Judiciary**

- Meeting with the Joint Budget Committee pursuant to House Bill 10-1119 (The SMART Government Act) and Joint Rule 25
- Briefing by the Office of the State Auditor on unimplemented audit recommendations

1:30 p.m.

Room LSB-A **Business, Labor, Economic, & Workforce Development**

- [HB13-1003](#) Lee, Garcia--Economic Gardening Pilot Project Office Econ Dev
- [HB13-1002](#) Tyler--Small Business Development Centers Appropriations

1:30 p.m.

Room 0107 **Public Health Care & Human Services**

- [HB13-1068](#) Young--On-site Inspections Of Medicaid Providers
- [HB13-1065](#) Stephens--Federal Professionals Mental Health Authority

**Wednesday, January 30**

7:30 a.m.

Room 0107 **Joint House Agriculture, Livestock, and Natural Resources and Senate Agriculture, Natural Resources, and Energy**

- Joint Budget Committee: FY 2013-14 budget requests for the Department of Agriculture, Department of Natural Resources, and Colorado Energy Office

7:45 a.m.

Room 0112 **Joint House and Senate Education**

- Joint Education Committee Discussion: Discuss Budget and Strategic Plan Recommendations for Colorado Department of Higher Education and Colorado Department of Education

8:30 a.m.

Room 0107 **Joint House Transportation and Energy Committee and Senate Agriculture, Natural Resources, and Energy Committee**

- Colorado Energy Office: SMART Act and Joint Rule 25 Briefing

Upon Adjournment

Room 0112 **Joint House and Senate Education**

- Education Committees and Joint Budget Committee Review of Colorado School of Mines Finalized Performance Contract
- Present Budget Recommendations for Colorado Department of Higher Education and Colorado Department of Education to the Joint Budget Committee
- Educational Success Task Force Presentation: Update on Work of Task Force

1:30 p.m.

Room 0107 **Local Government**

[HB13-1037](#) Salazar--Cost Of Providing Public Records Under CORA

[HB13-1041](#) Pettersen--Procedures For Transmission Of Records Under CORA

[HB13-1049](#) Scott--Public Trustee In Counties Of First & Second Class

1:30 p.m.

Room 0112 **Transportation & Energy**

[HB13-1071](#) Holbert--Register Collector's Motor Vehicles  
--Committee approval of Budgetary Recommendations for the Department of Transportation

--Committee approval of Strategic Plan Recommendations for the Department of Transportation

**Thursday, January 31**

1:30 p.m.

Room Old Supreme Court Chambers **Health, Insurance & Environment**

[HB13-1015](#) Kraft-Tharp--Disclose Mental Health Claims All-payer Database

[HB13-1018](#) Coram--Beneficial Use Produced Water Dust Suppression

[HB13-1033](#) Humphrey--Abortion Ban

**Monday, February 4**

1:30 p.m.

Room 0112 **Education**

--Office of the State Auditor Presentation: Unimplemented Audit Recommendations

**Wednesday, February 6**

7:45 a.m.

Room 0112 **Joint House and Senate Education**

--Colorado Department of Education Presentation: School Finance

--Colorado School Finance Project Presentation: School Finance

Upon Adjournment

Room 0112 **Joint House and Senate Education**

--Joint Education Committee Discussion: School Finance

**Wednesday, February 13**

7:45 a.m.

Room 0112 **Joint House and Senate Education**

--Great Education Colorado Presentation: Year of the Student

--School Finance Partnership Presentation: Program Overview

**Thursday, February 28**

Upon Adjournment

Room 0112 **Joint House and Senate Transportation & Energy**

--Presentation by the Department of Transportation on the 1-70 Mountain Corridor

**Wednesday, March 6**

7:45 a.m.

Room 0112 **Joint House and Senate Education**

--Higher Education Outreach/College in Colorado Presentation: Program Overview

--Colorado Community College System Presentation: Overview

Upon Adjournment

Room **Education**

--Committee Tour of History Colorado Museum

**Wednesday, March 20**

7:45 a.m.

Room 0112 **Joint House and Senate Education**

--Education Commission of the States Presentation: Civics

--Colorado Department of Education Presentation: Parental Involvement in K-12 Education

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Individuals with disabilities needing auxiliary aids may request assistance by contacting Stephanie Smith at Legislative Council, Room 029, Capitol. Call 303-866-3521. The TDD number is 303-866-3472.

I certify that the above committee meetings were posted January 14, by 4:30 p.m.

Assistant Chief Clerk  
Pat Geddis

