

**JOINT BUDGET COMMITTEE**  
**ORDER OF THE DAY**

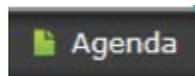
**Thursday, December 6<sup>th</sup>**

1:30 - 5:00 [Hearing for the Department of Public Health and Environment](#)

JBC Staff Analyst: Megan Davisson

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**\*\* *Tentative – Subject to Change* \*\***